## **EPH WK 3: READ: Eph 2: Saved by Grace Through Faith** (Duration: 21:23)

"When a person's life is transformed by Christ, the people around them start taking notice and they wonder what brought about that kind of a change. It's a before and after picture."

(Ch 2) Contrast between your life in Christ after and life before <u>you walked with Christ</u>. The <u>way we walk</u> is the way we live.

- Two Evils: 1. Way of the World (latest trend, philosophy of the world), 2. (V2) Satan, prince of the power
   of air; spirit of sons of disobedience
- 8 <u>V3: Passions of flesh</u> due to original sin (Bodily urges: sexual sin [fornication, adultery], pride, envy, greed)<sup>1</sup> (HO#4<sup>1</sup> &#5<sup>2</sup>),
- 10 V4: Personal transformation: (Rich) Mercy of God; opportunity to change our life
- 11 **V7: Immeasurable riches**: Not about *riches* of this world; riches of relationships, peace, inheritance
- 12 (1:18, 3:16); Christ is rich in glory (3:18, Mt 13, Pearl of Great Price)
- 13 <u>V8-9: Grace</u> is God's riches at Christ's expense; *Grace is a person, it is Christ*; Grace is
- 14 undeserved/unmerited gift from God. Works: have saving power because they are in cooperation and an
- extension of God's energy working inside us. <u>**WWJD**</u>: Airplane seatmate: *I am your brother in Christ. And*
- 16 I want you to know that on this flight, you are not alone. I will be with you. I realized I was picking up her
- cross and the grace of God was touching her.
- Saved by Grace by Faith (Covenant word): Faith is relational; we are not saved by works but works are
- 19 part of our salvation (not works of OT like circumcision or kosher laws
- 20 Tenses of salvation: We have been saved, we are being saved and we shall be saved; God's
- 21 workmanship (Greek poem), we are God's work of art (before and after snapshots)
- 22 Are you saved? Yes! Saved at Baptism (Rom 8:24, 1 Cor 1:18, Rom 5:10, John 10:9), I hope to continue
- 23 being saved in the future

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- 24 <u>V 14-17: PEACE</u> (Weaver's term meaning to *join together, to make whole again;* God offer us wholeness
- again; Peace-state of nothing missing, nothing broken; Jesus is the Prince of Peace, makes us whole
- again; Church is *household* of God; not always easy to work with each other in the Church; not a matter
- of passivity: **STORY**: Worker in stone quarry=stones talking to each other, one perfect/one imperfect;
- stonemason carved the perfect to fit with the imperfect to create the most perfect.

  MESSAGE: Take Spiritual Inventory<sup>3</sup> of your life (richness of relationships, your child
  - <u>MESSAGE</u>: Take *Spiritual Inventory*<sup>3</sup> of your life (richness of relationships, your children knowing the Lord, beautiful gifts of the Church and create a *Spiritual Improvement Plan*<sup>4</sup>

Remember, you are God's workmanship you are God's Paul, you are in the midst of God doing something beautiful in your life by His grace by faith.

EPH WK 4: READ: Eph 3: The Mystery Revealed (Duration: 21:33)

STORY: Infertility, Mother Angelica, TRUST in His way, not always the way we think He will answer

Pivotal event in Salvation History; a Hinge: Paul revealing of the Mystery of the new covenant

relationship to Jewish AND Gentile people; things are going to change, the family is expanding

42 **STORY:** Finding father's will and learning best friend is really a brother who now **share in the inheritance** 

43 <u>MESSAGE:</u> God's riches are *inexhaustible!* For Gentiles, *exciting*, for Jews, *big problem to share*;

44 Everything will change (where we pray, how we pray, who can pray with us, what we eat)

- 45 <u>Cornelius:</u> First Gentile convert through new covenant relationship by Peter (ACTS 10-11); much
- 46 controversy; debated at <u>Council of Jerusalem</u>; Peter (1<sup>st</sup> Pope) stated God, through power of Holy Spirit
- 47 has made known His plan for whole world to be invited into covenant relationship (Plan hidden in
- OT/revealed in NT. All Christians are stewards of God's grace (1 Peter 4:10) with responsibility to expand

49 the walls of their Church

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<sup>&</sup>lt;sup>1</sup>Litany of Trust (HO#4) sistersoflife.org

<sup>&</sup>lt;sup>2</sup>Litany of Humility (HO#5) <u>ewtn.com/catholicism/devotions/litany-of-humility-245</u>

<sup>&</sup>lt;sup>3</sup> Spiritual Inventory **(HO#6)** <u>www.livewithpurposecoaching.com</u>

<sup>&</sup>lt;sup>4</sup>Spiritual Improvement Plan (HO#7) <u>www.livewithpurposecoaching.com</u>

- 52 **EPH 1 & 2**: Foundation of Church; **EPH 3**: What is family? How to expand and live in the family?
- 53 Verse 7-13: Plan of the mystery hidden for ages; Paul's humility gives key to expansion of Kingdom;
- closer get to Christ, more he demonstrated humility, I am the least of the Apostles (1Cor 15:9), 1 Tim
- 55 16), I am foremost of sinners; must be aware of own inadequacy/weakness before God and others
- Regular Confession: Puts us *eyelash-to-eyelash* with God on regular basis (Latin root word *recon<u>cilia</u>tion,*
- 57 eyelash to eyelash); very intimate
- 58 <u>Verse 14: Prayers of St Paul</u>: Heart of the Father to see His family grow/expand; what is breadth, length,
- height and dept of your church? Of your family? Of your heart? Heavenly Father's heart is so much more
- 60 <u>Prejudice (Pre-judging)</u>: Obstacle to growth of the Father's family; they *mystery* has now been made visible
- 62 <u>Verses 15-20:</u> V20 Who by the power at work within us, is able to do far more abundantly than all that we
- 63 asked her think, to Him the glory in the church and in Christ Jesus to all generations for ever and ever.
- 64 God's power is *unlimited*; it's about the Father's *heart/vision* for all; if not excited about this need and attitude adjustment
- 66 **Dynamis=dynamite:** What if we were dynamis about what we believed/called to be/do-imagine what
- 67 God could do for you if you go eyelash-to-eyelash, give Him access to your heart, seek that *intimate*
- 68 *relationship* with Him

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- 69 Paul in prison, why?: Working the Father's plan
- 70 MESSAGE 1: Pope Francis: Year of Mercy: OPEN THE DOORS to God's mercy to be reconciled to God; we
- 71 need to be not only *stewards* of God's grace, we need to walk in wisdom; invite others through love not
- judgement or our own teachings. Pray for others (family, friends, neighbors, strangers) this week that
- 73 God will begin to draw them into the *covenant family*
- 74 MESSAGE 2: Spend time seeking God's will for you. Don't limit Him. Give Him a chance. Open *your* heart.

## Prayer of Jabez (1 Chronicles 4:9-10) www. christianity.com

- 77 And Jabez called on the God of Israel saying, 'Oh, that You would bless me indeed,
- and enlarge my territory, that Your hand would be with me, and that You would keep me from evil,
- 79 that I may not cause pain. 'So God granted him what he requested."
- 80 "That you would bless me": Jabez knew that the God he believed in is the source of all blessings. For
- 81 that reason, he asked God to bless him. And these blessings are more than just material; they can also
- be spiritual blessings, like good relationships, peace of mind, a compassionate heart, and a gentle
- 83 demeanor, among other things. God blesses us with spiritual as well as material blessings when we ask
- 84 Him. So we should always be reminded that asking God for a blessing is not a bad thing.
- **"And enlarge my territory"**: Territory here does not really mean physical land. Jabez is more concerned
- about making an impact for the Kingdom of God. It is not a literal land territory. This may not be obvious
- at first glance, but when we look at the spiritual meaning of this line, it's different. Jabez prayed that
- God would enlarge the territory of his heart, that it may overflow to those around him. He wanted to
- reach others for the sake of God's Kingdom.
- 90 "Let your hand be with me": Jabez recognized his limited, feeble nature as a person. Because of that, he
- 81 knew he needed God's help. He knew that God was all-powerful, so he asked God's hand to be with him
- 92 to guide him into the right path and to hold him throughout his journey. In this line, Jabez recognizes
- that blessings can only be good things when it comes to God's hand. Without God's hand leading and
- guiding us, the blessings would be a waste. They would not fulfill a good purpose.
- 95 **"Keep me from harm so that I will be free from pain"**: In this line, Jabez makes a reference to his own
- 96 name. Again, the Hebrew word for Jabez means "he causes pain." With this, he renounced the awful
- 97 meaning of his own name. He asked God to free him from harm so that pain may not befall him. Perhaps
- 98 Jabez needed strength, and who better to look to than God Himself?
- 99 How Can We Pray Like Jabez?
- 100 We see in the next part of the verse that "God granted what he asked." God was honored in the prayer
- of Jabez. He asked the *right things from God*. He also *had the right attitude when he prayed.* For us to
- 102 pray as Jabez did, we must first recognize who God is in our lives. Do we know that He alone is the

source of all blessings? Do we recognize that God can give us the appropriate blessings if we ask Him for them? It is important to first evaluate what we know about God so that we can approach Him with the right heart and mind. Otherwise, we may pray for the wrong things and become frustrated when God says no. Once we know who God truly is, what He's capable of, and His role in our lives, we can then come to him with all confidence. Like the boldness Jabez showed when he prayed for God to bless him and enlarge his territory, we can ask God just as courageously for big things. Once again, the right attitude here is important. Jabez did not seek material wealth, so this prayer is not a gateway to the so-called *prosperity gospel*. God may not grant you 1 million dollars or a thousand-acre estate, but He is willing to grant you a heart like that of Jesus. He also wants to give your heart a desire to spread the Gospel to others. That's an expansion of territory that truly puts a smile on God's face.

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