## **Comparison of the Gospels**

**MATTHEW** (A Levite, tax collector, apostle of Jesus;

Matt:9:9)

Time/Place: 60+AD

**NOTE:** Most *prophetic* gospel; quotes much from OT

**FOCUS**: Teachings of Jesus the Messiah King

**TIMELINE:** Birth of Jesus to resurrection appearances;

concludes with Great Commission

**KEY VERSE:** "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them." (Matthew 5:17)

<u>LUKE</u> (Gentile missionary-doctor; colleague of Paul;

Col 4:14)

Time/Place: 60-62 AD

**NOTE:** Mostly *historical* gospel; Detailed account of life/ministry of Jesus, describing His character/virtue

**FOCUS**: Jesus as divine *Son of Man* 

**TIMELINE:** Birth of Jesus to resurrection appearances;

concludes with *Great Commission* 

**KEY VERSE:** "For the Son of Man came to seek and

save the lost." (Luke 19:10)

MARK (Early believer/helper to Apostles Peter and Paul

ACTS 12:12; COL 4:10)

**TIMELINE**: 50's AD

**NOTE:** Most *practical;* Possibly earliest of four gospels;

life/ministry of Jesus, describing His character/virtue

**FOCUS**: Humanity of Jesus; Jesus's actions as *divine servant* 

**TIMELINE:** Fast-paced, action-oriented narrative from

baptism to resurrection; shortest of Gospels

**KEY VERSE**: "Anyone who wants to be first must be the

very last, and the servant of all. (Mark 9:35)

**JOHN** (Part of Jesus' *inner* circle of disciples - Matt 4:21)

**TIMELINE**: Later part of 1<sup>st</sup> century

**NOTE:** Mostly *theological* gospel

**FOCUS**: Jesus, as Son of God *incarnate* (divine WORD made

flesh; contains lengthy teaching/detailed miracle accounts

(not in other gospels)

**TIMELINE:** Beginning ministry to resurrection appearances

**KEY VERSE:** "For GOD so loved the world that He gave His one

and only Son, that whoever believes in Him shall not perish

but have eternal life." (John 3:16)